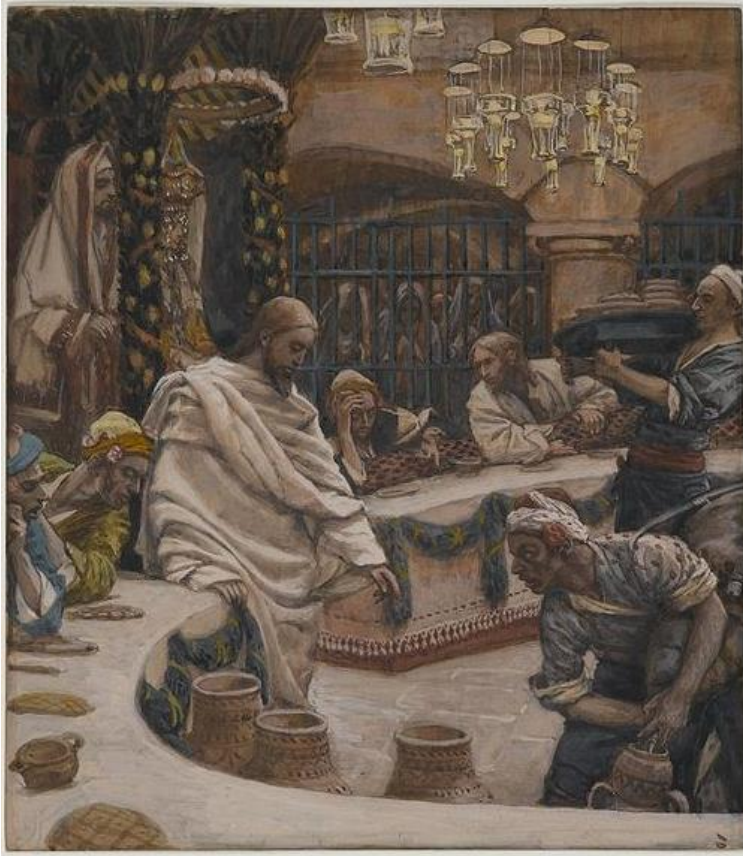


Calvary Episcopal Church
Indian Rocks Beach, FL

“To know Christ and to make Him known”

The Second Sunday after the Epiphany

January 19, 2025



The Marriage at Cana (Les noces de Cana), 1886–1894 James Tissot

10:00 am

Holy Eucharist Rite II

The Rector's Welcome

We are so glad to have you worship with us today. Your presence is a blessing to us.

Since 1962, our congregation has been worshipping in Indian Rocks Beach. By joining us this day, you become part of this vibrant tradition of prayer, praise, and fellowship.

The purpose of Christian worship is to proclaim the redeeming works of God through the life, death, and resurrection of Jesus Christ our Lord. We do this by proclaiming God's Word through Holy Scripture, praying for the world and ourselves, and, most importantly, gathering around the altar to celebrate the real presence of Jesus in the Holy Eucharist. Our prayer is that you will come to know Christ and, in turn, help make Him known, joining our growing Parish family in this mission.

We are grateful to be in the Sanctuary, worshipping together once more after being displaced by the flooding caused by the hurricane. While the restoration of our space is still in progress, we ask you to look past the unfinished walls and dust, as we continue rebuilding after the damage sustained in September. We celebrate not only God's goodness but also the opportunity to be restored and renewed by the love of Jesus Christ.

May God bless your time with us, and may you feel the power of His redeeming love and embrace.

Yours in Christ,



The Rev. Jon Roberts
Rector, Calvary Episcopal Church

**SUNDAY
DONATIONS**



**SUNDAY VISITOR
SIGN IN**



The Sunday Customary

An Order of Christian Worship

*Please enter worship quietly and reverently, in consideration of others.
Cell phones should be silenced or turned off. Thank you.*

Prelude

Celesta con Dolore inspired by Etienne

Gabriel Johnston

Processional Hymn

Holy, holy, holy! Lord God Almighty!

Hymn #362

1 Holy, holy, holy!
Lord God Almighty!
Early in the morning
our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

3 Holy, holy, holy!
Though the darkness hide thee,
though the sinful human eye
thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

2 Holy, holy, holy!
All the saints adore thee,
casting down their golden crowns
around the glassy sea;
cherubim and seraphim
falling down before thee,
which wert, and art, and
evermore shalt be.

4 Holy, holy, holy!
Lord God Almighty!
All thy works shall praise thy Name,
in earth, and sky, and sea;
Holy, holy, holy!
Merciful and mighty,
God in three Persons, blessed Trinity.

The Word of God

Opening Acclamation

BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen**

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis (Sung in unison)

Hymn S-280

Glorify to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. ✠ *Amen.*

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

ALmighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

THE LESSONS

The people sit.

The First Lesson (Isaiah 62:1-5)

Reader: A Reading from the Book of Isaiah.

FOR Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 36 *Dixit Injustus* *Antiphon sung by people, verses sung by choir*

People: **Antiphon**



Choir:

5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep; *

you save both man and beast, O Lord.

7 How priceless is your love, O God! *

you people take refuge under the shadow of your wings.

People: **Antiphon**



8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
9 For with you is the well of life, *
and in your light we see light.
10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

People: **Antiphon**



Choir:
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Epistle (1 Corinthians 12:1-11)

Reader: A Reading from the First Letter of Paul to the Corinthians.

NOW concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The word of the Lord.

People: **Thanks be to God.**

Sequence Hymn*Brightest and best of the stars of the morning* **Hymn #117 (vss. 1-2)**

1. Brightest and best of the stars of the morning,
 dawn on our darkness, and lend us thine aid;
 star of the east, the horizon adorning,
 guide where our infant Redeemer is laid.

2. Cold on his cradle the dewdrops are shining,
 low lies his head with the beasts of the stall;
 angels adore him in slumber reclining,
 Maker and Monarch and Savior of all.

The Holy Gospel (John 2:1-11)*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to St. John. ✠*People:* **Glory to you, Lord Christ.**

ON the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant: The Gospel of the Lord.*People:* **Praise to you, Lord Christ.****Sequence Hymn***Brightest and best of the stars of the morning* **Hymn #117 (vss. 3-4)**

3. Shall we then yield him, in costly devotion,
 odors of Edom, and offerings divine,
 gems of the mountain, and pearls of the ocean,
 myrrh from the forest, or gold from the mine?

4. Vainly we offer each ample oblation,
 vainly with gifts would his favor secure,
 richer by far is the heart's adoration,
 dearer to God are the prayers of the poor

Sermon**The Rev. Jon Roberts****Nicene Creed** (*All stand, if able*)**BCP pgs. 358**

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at

the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come. Amen.

Prayers of the People (Form III)

BCP p. 387

Deacon: Let us pray for the Church and for the world.

Deacon: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Deacon: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Deacon: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Deacon: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Deacon: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Deacon: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Deacon: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Deacon: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Celebrant: We pray for all those celebrating birthdays and anniversaries, especially Scott Brown, JD Call, Madison Coker, Karen LaCorte-Nies, Jim Robbins, Becky Beynon, and Richard Deary. Let us pray for our own needs and those of others. (*we invite you to share your intercessions*)

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your name; through Jesus Christ our Lord. *Amen*

The General Confession

BCP p. 359

Deacon: Let us confess our sins against God and our neighbor.
Most merciful God, . . .

All: (Stand or kneel, if able): . . . we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our

whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, ✠ strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *(All stand, if able)*

Deacon: The peace of the Lord be always with you.

People: **And also with you**

Please exchange the peace with those around you.

Announcements

All Baptized Christians may receive Holy Communion and others are encouraged to receive a Blessing from the priest, especially young children who have not yet made their first Communion. After reception, quietly return to your pew and pray.

The Holy Communion

The Offertory Sentence

Celebrant: Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 50:14*

Remain seated for the offertory. Oblations and Offerings will be presented at the Doxology.

Offertory Anthem *Dona nobis*

The Offering Plates will be circulated, or you may make your offering by QR code.

Doxology Old 100th – Isaac Watts

Hymn #380 (vs.3)

Please stand and sing as offerings and oblations are brought forward

*All: Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving

Eucharistic Prayer B

BCP p. 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Proper Preface -said by Celebrant

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymn S-125

*All: Holy, holy, holy Lord God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. ✠
Hosanna in the highest. Hosanna in the highest.*

The people may stand or kneel

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Celebrant: Therefore, according to his command, O Father,

People: **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. ✠ In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People: **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem

Hymn S-152



Celebrant: Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



People: There - fore let us keep the feast. Al - le - lu - ia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Baptized Christians may receive Holy Communion and others are encouraged to receive a Blessing from the priest, especially young children who have not yet made their first Communion. After reception, quietly return to your pew and pray.

Communion Hymn

Let us break bread together on our knees

Hymn #325

1 Let us break bread together on our knees;
 let us break bread together on our knees;

2 Let us drink wine together on our knees;
 let us drink wine together on our knees; [Refrain]

Refrain:
 when I fall on my knees,
 with my face to the rising sun,
 O Lord, have mercy on me.

3 Let us praise God together on our knees;
 let us praise God together on our knees; [Refrain]

Post Communion Prayer

Celebrant: Let us pray. Eternal God,
All: heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing & Dismissal

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Processional Hymn*As with gladness men of old***Hymn #119**

1. As with gladness men of old
 did the guiding star behold;
 as with joy they hailed its light,
 leading onward, beaming bright;
 so, most gracious Lord, may we
 evermore be led to thee.

2. As with joyful steps they sped
 to that lowly manger-bed;
 there to bend the knee before
 him whom heaven and earth adore;
 so may we with willing feet
 ever seek the mercy-seat.

3. As they offered gifts most rare
 at that manger rude and bare;
 so may we with holy joy,
 pure and free from sin's alloy,
 all our costliest treasures bring,
 Christ! to thee, our heavenly King.

4. Holy Jesus! every day
 keep us in the narrow way;
 and, when earthly things are past,
 bring our ransomed souls at last
 where they need no star to guide,
 where no clouds thy glory hide.

5. In the heavenly country bright,
 need they no created light;
 thou its light, its joy, its crown,
 thou its sun which goes not down;
 there for ever may we sing
 alleluias to our King.

Postlude*Jesu, meine Freude BWV 1105***Johann Sebastian Bach**

Those present should remain reverent through the playing of this special, concluding music. Let it be a time of continued meditation on God's Word & Sacrament, which you have received. You may also leave quietly, not to disturb this peace.

Vestry Members please join us in the Parish Hall for our Monthly Meeting.

PLEASE READ THE WEEKLY eNEWS

To subscribe, go to our website and sign up to receive this weekly subscription.

Those Serving Today

Celebrant: Fr. Jon Roberts
 Reader: Sandra Fulton

Deacon: Dcn. Chad Olson
 Gabriel Johnston and the Choir

Subdeacon: Karen LaCorte-Nies

Prayers For Healing, Comfort & Strength

Prayers are maintained on a weekly basis.

Please notify the Office if prayers are requested for members or friends of the Parish.

Members: Rich Deary, Connie Curran, Cynthia Laitinen, Dodie Spahr, Pat Whalen & Steve Hein, Martha Kelley, Marilyn Clark, Kate Veeder, Joy & Sam Sawmiller, Sally Donnor, Betty Cole, Bernd Koester, Brent Blackstock, Betty Ley.

Members impacted by hurricane Helene: Bob, Cherie & Molly Angelo, Lisa Galish, Gary Spivack & Juliette Clark, Michelle, Kenneth & Kali Stegeby, Patti Brady & Ed Kloskowski, Ron & Pat Chorny, Devi Samaroo, Gordon & Natalia Ross, Chuck Pond, Jennifer & Damon Landry, Dr. Paul & Amy Fisher.

Friends of the Parish: Kathy Deary, Diane Spahr, Dean Spahr, John Robb, Sgt. Billy Gudzak U.S. Army-Ret., Rachel Ballard, Hudson Getreu, Paisley Blaskovich, Hod Hunt, Ray Traver, Karen Renfro, Kathleen Powers, Lauren & Chris Gudzak.

For those serving in the Military (Active): Thomas Blaskovich (Beals family), Evan Chandler (Athanson family);

Birthdays & Anniversaries: Scott Brown (19), JD Call (19), Madison Coker (19), Karen LaCorte-Nies (20), Jim Robbins (20), Becky Beynon (21), Richard Deary (24).

Those who have died: Doug James (Brother of Marsha England), Darlene Dawn Southby (Sister of Connie Curran)

If your birthday or anniversary was inadvertently left out, please let us know so we may correct.

The Episcopal Diocese of Southwest Florida

The Rt. Rev. Douglas Frederick Scharf, Bishop

Calvary Episcopal Church

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Jr. Warden: Mr. Gary Spivack	(703) 628-4424	capt.gary@att.net
Treasurer: Ms. Karen LaCorte-Nies	(716) 432-4887	lacortenies@yahoo.com
Organist/Choirmaster: Mr. Gabriel Johnston	(727) 455-4555	gjohnston@calvaryirb.org
Parish Interim Administrator: Mrs. Lynne Roberts	(941) 806-7082	admin@calvaryirb.org

PLEASE TAKE HOME THIS CUSTOMARY

Use it to stay in the readings and to invite others to church.