## **Calvary Episcopal Church**

Indian Rocks Beach, FL

"To know Christ and to make Him known"

# The Third Sunday after the Epiphany

January 26, 2025



Jesus Unrolls the Book in the Synagogue (Jésus dans la synagogue déroule le livre), 1886–1894James Tissot

10:00 am
Holy Eucharist Rite II



# The Rector's Welcome

We are so glad to have you worship with us today. Your presence is a blessing to us.

Since 1962, our congregation has been worshiping in Indian Rocks Beach. By joining us this day, you become part of this vibrant tradition of prayer, praise, and fellowship.

The purpose of Christian worship is to proclaim the redeeming works of God through the life, death, and resurrection of Jesus Christ our Lord. We do this by proclaiming God's Word through Holy Scripture, praying for the world and ourselves, and, most importantly, gathering around the altar to celebrate the real presence of Jesus in the Holy Eucharist. Our prayer is that you will come to know Christ and, in turn, help make Him known, joining our growing Parish family in this mission.

We are grateful to be in the Sanctuary, worshiping together once more after being displaced by the flooding caused by the hurricane. While the restoration of our space is still in progress, we ask you to look past the unfinished areas, as we continue rebuilding after the damage sustained last September. We celebrate not only God's goodness but also the opportunity to be restored and renewed by the love of Jesus Christ.

May God bless your time with us, and may you feel the power of His redeeming love and embrace.

Yours in Christ.

The Rev. Jon Roberts

Rector, Calvary Episcopal Church

SUNDAY DONATIONS



SUNDAY VISITOR SIGN IN



## The Sunday Customary

An Order of Christian Worship

Please enter worship quietly and <u>reverently</u>, in consideration of others. Cell phones should be silenced or turned off. Thank you.

Prelude Vater unser im himmelreich 683 Johann Sebastian Bach

Processional Hymn Christ, whose glory fills the skies Hymn #7

1 Christ whose glory fills the skies, Christ the true and only Light, Sun of Righteousness arise! Triumph o'er the shades of night: Dayspring from on high be near; Daystar, in my heart appear.

2 Dark and cheerless is the morn unaccompanied by thee; joyless is the day's return, till thy mercy's beams I see, till they inward light impart, glad my eyes, and warm my heart. 3 Visit then this soul of mine! Pierce the gloom of sin and grief! Fill me, radiancy divine; scatter all my unbelief; more and more thy self display, shining to the perfect day.

### The Word of God

### Opening Acclamation BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen

### The Collect for Purity

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

### Gloria in excelsis (Sung in unison)

**Hymn S-280** 

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### The Collect of the Day

Celebrant: The Lord be with you. **And also with you.** 

Celebrant: Let us pray.

GIVE us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

#### THE LESSONS

The people sit.

**The First Lesson** (Nehemiah 8:1-3, 5-6, 8-10)

Reader: A Reading from the Book of Nehemiah.

LL the people of Israel gathered together into the square before the Water Gate. They told the Ascribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader: The Word of the Lord. People: Thanks be to God.

**Psalm 19** Caeli enarrant Antiphon sung by people, verses sung by choir

People: Antiphon



Choir:

1 The heavens declare the glory of God, \* and the firmament shows his handiwork.

- 2 One day tells its tale to another, \* and one night imparts knowledge to another.
- 3 Although they have no words or language, \* and their voices are not heard.
- 4 Their sound has gone out into all lands, \* and their message to the ends of the world.

People: Antiphon Declare the glory of the Lord

#### Choir:

5 In the deep has he set a pavilion for the sun; \*

it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \* nothing is hidden from its burning heat.

7 The law of the Lord is perfect and revives the soul; \*

the testimony of the Lord is sure and gives wisdom to the innocent.

8 The statutes of the Lord are just and rejoice the heart; \*

the commandment of the Lord is clear and gives light to the eyes.

People: Antiphon Declare the glory of the Lord

#### Choir:

9 The fear of the Lord is clean and endures for ever; \* the judgments of the Lord are true and righteous altogether.

10 More to be desired are they than gold, more than much fine gold, \* sweeter far than honey, than honey in the comb.

11 By them also is your servant enlightened, \* and in keeping them there is great reward.

12 Who can tell how often he offends? \*

cleanse me from my secret faults.

People: Antiphon Declare the glory of the Lord

13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; \* then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, \* O Lord, my strength and my redeemer.

People: Antiphon Declare the glory of the Lord

#### Choir:

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

### The Epistle (1 Corinthians 12:12-31a)

*Reader:* A Reading from the First Letter of Paul to the Corinthians.

TUST as the body is one and has many members, and all the members of the body, though many, **J** are one body, so it is with Christ. For in the one Spirit we were all baptized into one body— Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

### **Sequence Hymn**

Come, thou fount of every blessing

Hymn #686 (vss. 1-2)

1 Come, thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! Oh, fix me on it, mount of God's unchanging love.

2 Here I find my greatest treasure; hither by thy help, I've come; and I hope, by thy good pleasure, safely to arrive at home.

Jesus sought me when a stranger, wandering from the fold of God; he, to rescue me from danger, interposed his precious blood.

The Holy Gospel (Luke 4:14-21)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

♣

People: Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue

on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

**Sequence Hymn** *Come, thou fount of every blessing* 

Hymn #686 (vs. 3)

3 Oh, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee: prone to wander, Lord, I feel it, prone to leave the God I love; here's my heart, oh, take and seal it, seal it for thy courts above.

Sermon The Rev. Jon Roberts

Nicene Creed (All stand, if able)

BCP pgs. 358

**W**E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead  $\Phi$ , and the life of the world to come. Amen.

### **Prayers of the People** (Form III)

BCP p. 387

Deacon: Let us pray for the Church and for the world.

Deacon: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Deacon: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Deacon: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

*Deacon:* We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Deacon: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

*Deacon:* Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Deacon: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

*Deacon:* We praise you for your saints who have entered into joy; *People:* May we also come to share in your heavenly kingdom.

*Celebrant:* We pray for all those celebrating birthdays and anniversaries, especially Billy Coker, Tammy Vodola, and Chris Capsambelis. Let us pray for our own needs and those of others. (we invite you to share your intercessions)

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your name; through Jesus Christ our Lord. *Amen* 

The General Confession BCP p. 359

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God, . . .

All: (Stand or kneel, if able):... we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, ★ strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace** (All stand, if able)

Deacon: The peace of the Lord be always with you.

People: And also with you

Please exchange the peace with those around you.

#### **Announcements**

All Baptized Christians may receive Holy Communion and others are encouraged to receive a Blessing from the priest, especially young children who have not yet made their first Communion. After reception, quietly return to your pew and pray.

### **The Holy Communion**

#### **The Offertory Sentence**

Celebrant: Ascribe to the Lord the honor due his Name; bring offerings and come into his

courts. Psalm 50:14

Remain seated for the offertory. Oblations and Offerings will be presented at the Doxology.

**Offertory Anthem** 

Creator of the stars of night

The Offering Plates will be circulated, or you may make your offering by QR code.

**Doxology** Old 100<sup>th</sup> – Isaac Watts **Hymn #380 (vs.3)** 

Please stand and sing as offerings and oblations are brought forward

All: Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen.

### The Great Thanksgiving Eucharistic Prayer B

Celebrant: The Lord be with you.

And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to

BCP p. 367

you, Father Almighty, Creator of heaven and earth.

The Proper Preface -said by Celebrant

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn S-125

All: Holy, holy, holy Lord God of power and might,

Heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. 

Hosanna in the highest. Hosanna in the highest.

The people may stand or kneel

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore, according to his command, O Father,

People: We remember his death,

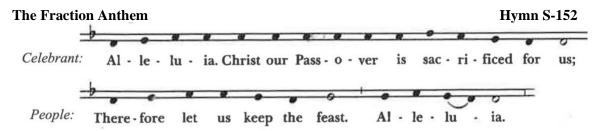
We proclaim his resurrection, We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. № In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People: AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Baptized Christians may receive Holy Communion and others are encouraged to receive a Blessing from the priest, especially young children who have not yet made their first Communion. After reception, quietly return to your pew and pray.

#### **Communion Hymn**

Come, my Way, my Truth, my Life

Hymn #487

1. Come, my Way, my Truth, my Life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death.

- 3. Come, my Joy, my Love, my Heart: such a joy as none can move; such a love as none can part; such a heart as joys in love.
- 2. Come, my Light, my Feast, my Strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest.

#### **Post Communion Prayer**

Celebrant: Let us pray. Eternal God,

All: heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing & Dismissal

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**.

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

### **Processional Hymn**

On this day, the first of days

Hvmn #47

1 On this day, the first of days, God the Father's Name we praise, who, creation's Lord and spring, did the world from darkness bring.

4 Holy Jesus, may I be dead and buried here with thee; and, by love inflamed, arise unto thee a sacrifice.

2 On this day the eternal Son over death his triumph won; on this day the Spirit came with his gifts of living flame. 5 Thou, who dost all gifts impart, shine, blest Spirit, in my heart; best of gifts, thyself bestow; make me burn thy love to know.

3 Maker, who didst fashion me image of thyself to be, fill me with thy love divine, let my every thought be thine.

6 God, the blessed Three in One, dwell within my heart alone; thou dost give thyself to me: may I give myself to thee. Those present should remain reverent through the playing of this special, concluding music.

## **Those Serving Today**

Celebrant: Fr. Jon Roberts Deacon: Dcn. Chad Olson Gabriel Johnston and the Choir

Subdeacon: Bob Angelo Reader: Bruce Westall

#### **Prayers For Healing, Comfort & Strength**

Prayers are maintained on a weekly basis.

Please notify the Office if prayers are requested for members or friends of the Parish.

**Members:** Rich Deary, Connie Curran, Cynthia Laitinen, Dodie Spahr, Pat Whalen & Steve Hein, Martha Kelley, Marilyn Clark, Kate Veeder, Joy & Sam Sawmiller, Sally Donnor, Betty Cole, Bernd Koester, Brent Blackstock, Betty Ley.

Members impacted by hurricane Helene: Bob, Cherie & Molly Angelo, Lisa Galish, Gary Spivack & Juliette Clark, Michelle, Kenneth & Kali Stegeby, Patti Brady & Ed Kloskowski, Ron & Pat Chorny, Devi Samaroo, Gordon & Natalia Ross, Chuck Pond, Jennifer & Damon Landry, Dr. Paul & Amy Fisher.

**Friends of the Parish:** Kathy Deary, Diane Spahr, Dean Spahr, John Robb, Sgt. Billy Gudzak U.S. Army-Ret., Rachel Ballard, Hudson Getreu, Paisley Blaskovich, Hod Hunt, Ray Traver, Karen Renfro, Kathleen Powers, Lauren & Chris Gudzak.

**For those serving in the Military** (Active): Thomas Blaskovich (Beals family), Evan Chandler (Athanson family);

Birthdays & Anniversaries: Billy Coker (27), Tammy Vodola (27), Chris Capsambelis (30).

If your birthday or anniversary was inadvertently left out, please let us know so we may correct.

### **Calvary Episcopal Church**

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Parish Interim Administrator: Mrs. Lynne Roberts	(941) 806-7082	admin@calvaryirb.org

#### PLEASE TAKE HOME THIS CUSTOMARY

Use it to stay in the readings and to invite others to church.